



SEVENTEEN REPLIES

TO THE FOLLOWING KEY QUESTION:

How do we know that Saint Gregory XVII the Very Great was elected Pope directly by Our Lord Jesus Christ and was therefore the true Successor to Pope Saint Paul VI?

NUMBER ONE of a series of **seventeen replies** to the following key question:

How do we know that Saint Gregory XVII the Very Great was elected Pope directly by Our Lord Jesus Christ and was therefore the true Successor to Pope Saint Paul VI?

By their fruits or deeds you shall know them.

Saint Gregory XVII has renewed the doctrine of the Church.

Briefly: Saint Gregory XVII has given the Church **a complete, official and infallible doctrine**: the Palmarian Creed, Palmarian Morals, the Treatise on the Holy Mass, the Treatise on the Most Holy Trinity, his own Pontifical Documents, Palmarian Canon Law, the Palmarian Holy Bible, etc., all infallible. For the first time.

It was high time! Undoubtedly, this incredible labour was impelled by the Most Holy Virgin Mary, Mother of the Church.

NUMBER TWO of a series of **seventeen replies** to the following key question:

How do we know that Saint Gregory XVII the Very Great was elected Pope directly by Our Lord Jesus Christ and was therefore the true Successor to Pope Saint Paul VI?

By their fruits or deeds you shall know them.

Saint Gregory XVII has revitalized the Church's worship.

Briefly: He established the Holy Penitential Rosary, or Rosary of the Our Fathers. What wondrous graces the Holy Penitential Rosary enshrines! Besides remedying all evils and preparing the triumph of our Most Holy Mother, it gives us power to escape from the world, the devil and the flesh, and save ourselves for Heaven! What consolation and affection does Our Heavenly Mother receive when we greet and praise Her from the heart as God Himself greeted and praised Her! To be a child of Mary, the sublime Mother of God, terrible as an army set in battle array! Saint Gregory XVII established its recital by the faithful attending Holy Masses in church, and the graces are superabundant. The faithful can receive Holy Communion up to three times a day, attending a complete turn of Masses each time.



NUMBER THREE of a series of **seventeen replies** to the following key question:

How do we know that Saint Gregory XVII the Very Great was elected Pope directly by Our Lord Jesus Christ and was therefore the true Successor to Pope Saint Paul VI?

By their fruits or deeds you shall know them.

Saint Gregory XVII has put the History of the Popes in order.



Briefly: The History of the Popes was in tremendous disorder owing to the many falsifications by antipopes, frequently seated in the Vatican itself while the true Pope was banished or even imprisoned. Hence the true history of the Popes was often mixed up with the history of the antipopes. But Saint Gregory XVII, by the help of very special graces and his own powerful memory, was able to resolve the most terrible confusions, a labour which gave the magnificent result, only possible to the Pope: of a total of 267 Popes, 258 are now canonized; lamentably 6 damned themselves, one is a venerable expiator in Purgatory until the Second Coming of the Lord, and one is apostate. The Pope gloriously reigning, His Holiness Pope Peter III, is therefore number 267.

NUMBER FOUR of a series of **seventeen replies** to the following key question:

How do we know that Saint Gregory XVII the Very Great was elected Pope directly by Our Lord Jesus Christ and was therefore the true Successor to Pope Saint Paul VI?

By their fruits or deeds you shall know them.

Saint Gregory XVII has put the Bible in order.

Briefly: In the course of the work on the Palmarian Councils, sadly the existence of falsifications in the sacred Bible texts became ever more evident.

Though trembling in the face of the magnitude of the labour, Pope Saint Gregory XVII ordered the redaction of a Palmarian Sacred History, to include all the Sacred Books and eliminate the falsifications, which was carried out in the Second Council, once the Treatise on the Most Holy Trinity and Palmarian Morals had been finished, and naturally thanks to the Papal Charisma of the Vicar of Christ, infallible interpreter of the Biblical Texts.

In a heavenly vision, Pope Saint Gregory XVII foresaw the great work of the Palmarian Councils: *“Now the Dove appears with the quill writing in the Palmarian Council; the book of the Palmarian Council from beginning to end appears, that is, with all the work this Holy Council has done and will do, and which in its entirety will be the work of the Holy Ghost.”*

The interventions of Pope Saint Gregory XVII, of course, were very numerous in this biblical labour. Besides his almost nine hundred formal dogmatic definitions, many of them related to biblical questions, he resolved a multitude of problems with his letters, whether on questions of chronology, genealogy, history, textual clarifications, etc. And in the general sessions of the Council, in which he was always present, he used to resolve the problems which arose directly. He was a Pope who made full use of the wonderful papal charismas which so adorned him.



NUMBER FIVE of a series of **seventeen replies** to the following key question:

How do we know that Saint Gregory XVII the Very Great was elected Pope directly by Our Lord Jesus Christ and was therefore the true Successor to Pope Saint Paul VI?

By their fruits or deeds you shall know them.

Saint Gregory XVII has arranged the Chronology of the Bible.

Briefly: The chronology of the life of Our Lord is defined in accord with the details given by Saint Luke, and the mistaken information given by the historian Josephus is rejected, owing to the many discrepancies with Council doctrine. It became clear that Jesus Christ was born on the 25th of December of the year 5199 of Creation, seven days prior to His circumcision on the 1st of January in the year 1 of the Christian Era. By this definition, the evolution trumpery is demolished.

The Public Life of Our Lord began with His baptism on the 25th of December in the year 30, that is on His thirtieth birthday.

Our Lord died on the Cross of Calvary on the 25th of March in the year 34 of the Christian Era, exactly 34 years after his Incarnation.

In the same way, all the important events of the Old and New Testaments have their corresponding dates. Only with the Pope could this work have been done!

NUMBER SIX of a series of **seventeen replies** to the following key question:

How do we know that Saint Gregory XVII the Very Great was elected Pope directly by Our Lord Jesus Christ and was therefore the true Successor to Pope Saint Paul VI?

By their fruits or deeds you shall know them.

Saint Gregory XVII has clarified the Holy Family's relatives.



Briefly: The Most Holy Virgin Mary had two maternal sisters: Saint Mary Cleophas, mother of the three Holy Apostles Thaddeus, Simon and James the Less, and Saint Mary Salome, mother of the Holy Apostles James the Greater and John. Mary Cleophas' first husband was Saint Alpheus, father of Saint Mathew by a previous marriage. Saint Mary Cleophas' third husband was Saint Jonas, father of Saint Peter and Saint Andrew by a previous marriage. Cleophas, by his first marriage to Rose, sister to Saint Elizabeth, the Virgin's cousin, was grandfather of the two Apostles Saint Philip and Saint Bartholomew. And many other relationships are clarified. Only with the Pope could this work have been done!

NUMBER SEVEN of a series of **seventeen replies** to the following key question:

How do we know that Saint Gregory XVII the Very Great was elected Pope directly by Our Lord Jesus Christ and was therefore the true Successor to Pope Saint Paul VI?

By their fruits or deeds you shall know them.

Saint Gregory XVII has ordered and clarified many mysteries of the Apocalypse.

Briefly: He defined that following the Second Coming of the Lord, the Messianic Kingdom would be established on Earth, the continuation of the first Paradise of Creation, though with greater glory and happiness, thanks to the Work of Reparation and Redemption performed by Christ and Mary. The devil will no longer have any power to tempt. All the saved will be enthroned in Mary's Immaculate Heart by way of a drop of their blood and a particle of their hearts. When the number of saved men reaches the number of Angels in Heaven, the Nuptials of the Lamb will take place, with the enthronement of all the saved in Jesus' Sacred Heart, and hence in the Divine

Essence; and then the great desire of the Eternal Father to share His Divinity with His creatures will be satisfied, by infusing into them the Divine Gift of Omniscience and also that of Suppliant Omnipotence, thus becoming co-creators with God of all that He shall create afterwards. The first to be created will be an immense thing outside the Universe in which all the damned will drift about for eternity without end, as Christ is not to deliver up to the Father a Universe inhabited by reprobates.

NUMBER EIGHT of a series of **seventeen replies** to the following key question:

How do we know that Saint Gregory XVII the Very Great was elected Pope directly by Our Lord Jesus Christ and was therefore the true Successor to Pope Saint Paul VI?

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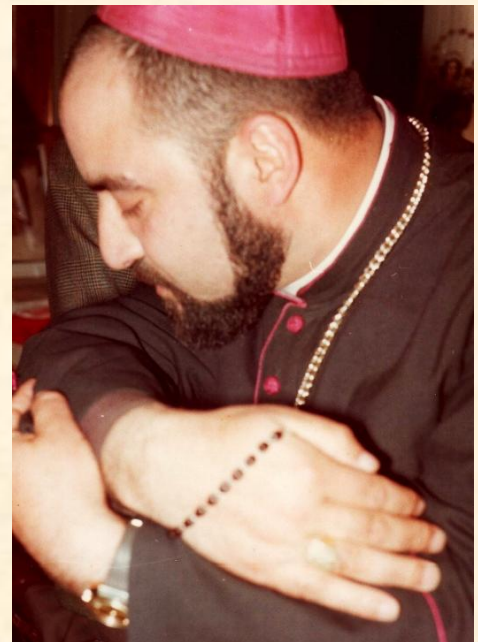
Saint Gregory XVII has elaborated the doctrine of the most singular presence of Christ in Mary and of Mary in Christ.

Briefly: “The Souls of Christ and Mary were created espoused with One Another. From the very moment the Espousal of the Divine Souls was wrought, the Most Divine Soul of Christ dwelt directly in an inseparable way in the Divine Soul of Mary...”

“At the same instant that the Incarnation of the Divine Word took place, the Holy Ghost wrought the sublime Incarnation of the Divine Espousal of Christ and Mary, by which the spiritual Espousal of Christ’s and Mary’s Souls was prolonged to their Hearts as well.

This mutual and sublime corporal Espousal between Christ and Mary was by way of the enthronement of a Particle of Christ’s Heart together with a Drop of His Blood in Mary’s Heart, and of the enthronement of a Particle of Mary’s Heart together with a Drop of Her Blood in Christ’s Heart, with sublime intercommunication of blood between the two Hearts.

By virtue of these enthronements there exists the real and true most singular sacramental presence of Christ in Mary and of Mary in Christ, forming a single Mystical Heart, Espousal of the Sacred Hearts of Jesus and Mary, yet perfectly identified and without confusion; and they live thus fused in majestic and unique manner, attaining perfect communion, in such fashion that all Jesus’ and Mary’s thoughts, affections, joys and dolours stem from a single source: Their Divine Espousal.” What impressive Papal doctrine!



NUMBER NINE of a series of **seventeen replies** to the following key question:

How do we know that Saint Gregory XVII the Very Great was elected Pope directly by Our Lord Jesus Christ and was therefore the true Successor to Pope Saint Paul VI?

By their fruits or deeds you shall know them.

Saint Gregory XVII has elaborated the doctrine of the singular presence of Christ and Mary in the hearts of the faithful.

Briefly: Here follows an extract from his magnificent teaching in the Palmarian Councils: “The Espousal of the Deific Blood of Christ with the Most Pure Blood of Mary is sacramented in the Drop of Mary’s Blood.

By this Drop, this Espousal is extended to men, for the purpose of incorporating them into Christ’s Mystical Body. This Singular Sacrament of Espousal is received by new faithful of the Church in a real, true and physical way by means of the Sacrament of Baptism under the Most Sublime quantitative accident of the Drop of Mary’s Blood, which becomes directly enthroned in their hearts, and by concomitance of the Espousal a Drop of Christ’s Blood as well...”

“This Singular Sacrament is that same Sacramented Grace contained in the Sacrament of Baptism, and which is received via this regenerating Sacrament. The ultimate end of the Sacrament of Baptism is to transmit Sanctifying Grace to souls, that is the Indwelling of the Holy Ghost, man thus becoming divinized.”



NUMBER TEN of a series of **seventeen replies** to the following key question:

How do we know that Saint Gregory XVII the Very Great was elected Pope directly by Our Lord Jesus Christ and was therefore the true Successor to Pope Saint Paul VI?

By their fruits or deeds you shall know them.

Saint Gregory XVII has developed the Doctrine on Holy Mass.

Briefly: Pope Saint Gregory XVII laboured intensely to be able to help us understand better the mystery of the Holy Sacrifice of Mass, and we give a short extract from his teaching:



Doctrine defined by Pope Saint Gregory XVII:

“In the Holy Sacrifice of Mass there are two sacrifices: the Infinite Sacrifice of Christ and Mary on Calvary; and the finite sacrifice of the Church, namely the good works of the faithful in the state of Grace.”

Hence:

– In the Offertory, the Priest offers up the two Sacrifices: that of Christ and Mary, and that of the Church.

– In the Consecration, the Priest brings down to the Altar of Sacrifice, under the species of bread and wine, the two Divine Victims, namely Jesus Christ and His Divine Mother Sacramented.

– In the Sacrificial Communion of the Celebrant, he unites the finite sacrifices of the faithful in the state of Grace – those not yet united – with the Infinite

Sacrifice of Christ and Mary.

Solely as fruit of this union of Sacrifices are graces poured out over the Church Militant, the Church Suffering, the Church Expectant and over other wayfaring souls, and this outpouring is superabundant.

NUMBER ELEVEN of a series of **seventeen replies** to the following key question:

How do we know that Saint Gregory XVII the Very Great was elected Pope directly by Our Lord Jesus Christ and was therefore the true Successor to Pope Saint Paul VI?

By their fruits or deeds you shall know them.

The corresponding motto of Saint Malachias fits Saint Gregory XVII.

Briefly: The mottos of Saint Malachias do not prove who is the true Pope in these times so very difficult. Nevertheless, they are a guide which reinforces our faith and confidence in the Papacy of this eminent Pope.

The last mottos in the prophecies of Saint Malachias are:

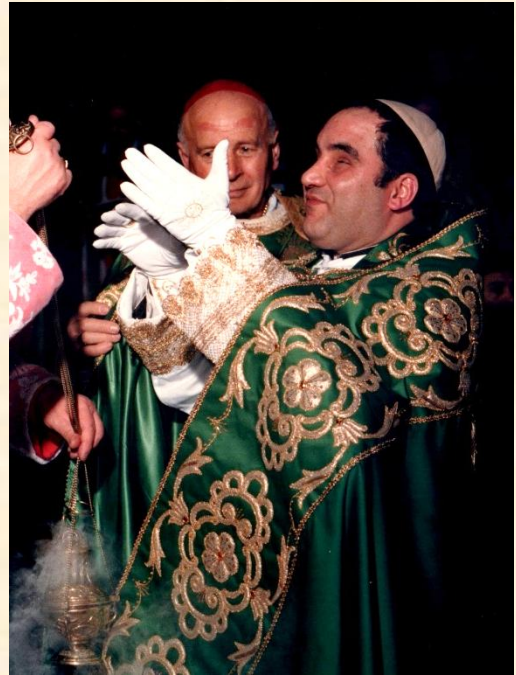
Pastor et Nauta – Saint John XXIII (he was a pastoral Pope, and Patriarch of Venice prior to his election as Pope.)

Flos Florum – Saint Paul VI (sublime martyr of the Vatican; his escutcheon bore three *fleur-de-lis*)

De Medietate Lunæ – antipope John Pablo I (his reign lasted one month, from one half-moon to the next half-moon, and always with a smile)

De Labore Solis – antipope John Paul II (the meaning of the Latin is “eclipse of the sun”)

De Glória Olivæ – Saint Gregory XVII the Very Great. Referring to his very many canonizations of Saints, he himself says in a document: “Dear children, do not forget Our motto, according to the prophecies of Saint Malachias, this motto being ‘de Glória Olivæ.’ We interpret that, among the different meanings of this motto, without doubt one is that of the holy cause of canonizations; let us say that Christ, mysteriously speaking, is a prime and beautiful Olive Tree; therefore the Saints form the prime and beautiful Olives that mysteriously represent the meaning of that tree, which we can assuredly call ‘the Mystical Body of Christ’.” Moreover, Seville Province, where he was born in the capital city, is a considerable producer of olives)



De Cruce Apocalýptica – Saint Peter II the Great.

He took a stand against universal corruption, imposing the Law of God and preparing the Church for the coming apocalyptic events which will culminate in the Glorious Second Coming of Christ. He defined that the antichrist was born in Bethlehem in the year 2000, apocalyptic mystery, a cross for all mankind. He bore the cross of the antipopes of Rome and their disastrous teachings.

De Glória Ecclesiæ – Pope Peter III, happily reigning. Within his papacy has fallen the 50th Anniversary of the Foundation of the Order of Carmelites of the Holy Face, an Order which is the ‘Glory of the Church’ and which, though deprived of all its previous splendour before the World, before God has lived years of great glory, in accord with his motto, its greatest glory being the persecution and scorn it has received.

NUMBER TWELVE of a series of **seventeen replies** to the following key question:

How do we know that Saint Gregory XVII the Very Great was elected Pope directly by Our Lord Jesus Christ and was therefore the true Successor to Pope Saint Paul VI?

By their fruits or deeds you shall know them.

Saint Gregory XVII has defined that upon the Pope elect, once he has accepted, Christ directly and invisibly confers the Sacrament of the Papacy.

Briefly: Pope Saint Gregory XVII the Very Great infallibly teaches that when the Pope is invested with the papal dignity, Our Lord Jesus Christ, Eternal High Priest, by His own virtue invisibly imposes hands upon the head of the elect, impressing upon him a sacramental character, extraordinary and indelible, that consists in the impression of a triple Cross in the soul and in the heart, as well as the corresponding Mystical Priestly

State. The Eighth Sacrament or Sacrament of the Papacy, is not a Sacrament for the Church to administer.

The Pope also receives the Grace of a triple Mystical Priestly Espousal with Divine Mary in Her dignity as Daughter of God the Father, Mother of God the Son and Spouse of God the Holy Ghost.

It is infallible doctrine that the Triple Crown impressed in the sublime Mystical Priestly Papal State of the Pope's soul is the apt sacrosanct seat for the most sublime divine gift of Papal Infallibility and for the Pope's supreme powers.

NUMBER THIRTEEN of a series of **seventeen replies** to the following key question:

How do we know that Saint Gregory XVII the Very Great was elected Pope directly by Our Lord Jesus Christ and was therefore the true Successor to Pope Saint Paul VI?

By their fruits or deeds you shall know them.

Saint Gregory XVII has clarified the History of the Order of Carmelites or Essenes.

Briefly: He defined that by the name of Essenes were designated the Carmelites of the Old Testament, Order founded by the great Prophet Saint Elias.

They had their own proper sacrifice of bread and wine, and their own priesthood, the Essenian Priesthood, somewhat superior to the levitical. The Most Holy Virgin, in Her Pre-existent Soul in the great Apparition to Saint Elias for the foundation of the Carmelite Order, conferred on Saint Elias himself the Essenian Priesthood in its three grades. This priesthood, like the levitical, came to an end at the Last Supper with the institution of the Eternal Priesthood by Our Lord Jesus Christ.



During the Lord's Public Life, the Order of Carmel continued with the foundation of the first Christian communities by Our Lord Jesus Christ. The Apostles and disciples belonged to the male branch, the pious women to the female branch, and the remaining faithful to the Third Order.

NUMBER FOURTEEN of a series of **seventeen replies** to the following key question:

How do we know that Saint Gregory XVII the Very Great was elected Pope directly by Our Lord Jesus Christ and was therefore the true Successor to Pope Saint Paul VI?

By their fruits or deeds you shall know them.

Saint Gregory XVII has clarified the doctrine on the Particular Judgement.

Thanks to the magisterial teachings of Pope Saint Gregory XVII the Very Great, we know that particular judgement is the “*mysterious and merciful last opportunity for salvation, given by Christ to each human being at the hour of death!*” thus to be able “*to give the opportunity of salvation to whoever reaches clinical death in mortal sin.*”, in which whoever accepts the Divine Mary’s discourse decides his own salvation, his sins are forgiven, he becomes a member of the Church and thus receives the saving sentence pronounced by the Lord.

Briefly: In outline, particular judgement occurs as follows:

In the presence of Christ, Supreme Judge, the Particular Judgment of each soul takes place in four distinct moments, in the following order: 1) Satan’s discourse. 2) the Divine Mary’s discourse. 3) The acceptance or rejection of salvation by whoever is being judged, by which he determines his own eternal destiny. 4) The favourable or unfavourable sentence of Christ.

Thanks to the discourse of the Divine Mary, no one is saved or damned without having known the true Faith, **since outside the true Church there is no possible salvation**. If perfectly contrite they definitively decide their salvation, they then receive **the Drop of Mary’s Blood**, and become members of the Church Militant, since no one is saved outside the true Church. Thus we come to understand **how the great majority of the countless multitudes who die outside the Church have been saved**, thanks to the true Pope, Saint Gregory XVII.

NUMBER FIFTEEN of a series of **seventeen replies** to the following key question:

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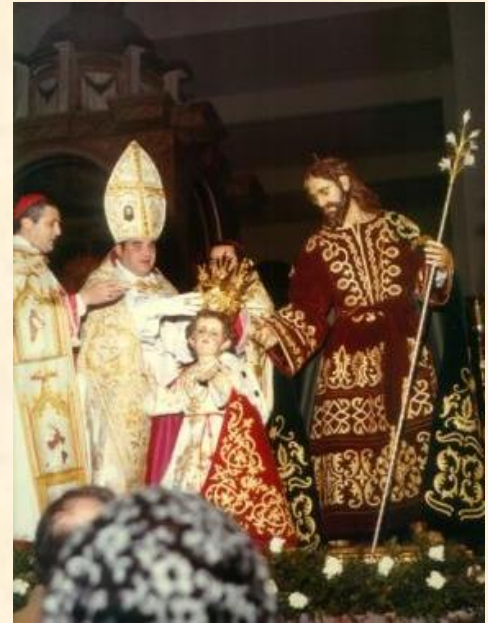
Saint Gregory XVII has clarified the doctrine on Most Holy Joseph.

Briefly: He was conceived with imperfect justice or the reflection of the Holy Ghost. Hence Saint Joseph is cuasi-immaculate and partially irredeemed.

Most Holy Joseph was Presanctified in his mother’s womb in the third month of his conception; and that from the first moment of his Presanctification he enjoyed the use

of reason, the indwelling of the Holy Ghost in his soul, beatific vision, infused knowledge and other exalted gifts; he was confirmed in Grace and received the privilege of impeccancy in most perfect degree, so that he was unable ever to sin either mortally or venially. Patriarch Saint Joseph, from the very moment of his Presanctification, consecrated himself to God by the vow of perpetual virginity, and is full of grace, so that after Mary he surpasses all the Angels and Saints together.

The apparition of Saint Joseph on Calvary as Co-priest of the Divine Mary, could not be lacking, to offer Her his company and consolation at those moments of terrible solitude and bitterness. Who could declare such beautiful teachings? Only the true Pope.



NUMBER SIXTEEN of a series of **seventeen replies** to the following key question:

How do we know that Saint Gregory XVII the Very Great was elected Pope directly by Our Lord Jesus Christ and was therefore the true Successor to Pope Saint Paul VI?

By their fruits or deeds you shall know them.

Saint Gregory XVII has defined the doctrine on the Spiritual Intuitive Sense.

Briefly: “It is infallible doctrine that the human soul possesses a spiritual intuitive sense, or fomentor of natural virtue, or passion of passions ordered to good.”

“It is infallible doctrine that the spiritual intuitive sense, or fomentor of natural virtue, or the soul’s passion of passions ordered to good, is infused by the Divine Souls of Christ and Mary at the very instant of the soul's creation in every new human being.”

The spiritual intuitive sense is the great guide, since it is the apt sense for guiding us in many things: during a journey, the spiritual intuitive sense often lets us know in anticipation things that we later contemplate with our bodily senses.

We have the habit of saying: “I felt that it would happen and it did”, “I had this presentiment, and it really happened.” All this is the presentiment of the spiritual intuitive sense, which senses from far away, where the other senses cannot reach.

Besides, the spiritual intuitive sense is the great premonitor of the good or evil that can befall the soul; for often without having been warned by anyone, the soul has a premonition that by doing or avoiding something, he would do good, and so he does.

Man, by virtue of the spiritual intuitive sense, which is well-ordered passion or fomentor of virtue, has a greater natural tendency to good than to evil on the part of the

soul, though the soul cannot perform any act of natural virtue of itself without the motion of actual grace.

What wonderful teaching, defined by the Pope!

NUMBER SEVENTEEN of a series of **seventeen replies** to the following key question:

How do we know that Saint Gregory XVII the Very Great was elected Pope directly by Our Lord Jesus Christ and was therefore the true Successor to Pope Saint Paul VI?

By their fruits or deeds you shall know them.

Saint Gregory XVII has defined the doctrine of the Conscience or Natural Light of Reason.



Briefly: “It is infallible doctrine that the human conscience or superpower of the soul, is the natural light which enlightens reason.” “It is infallible doctrine that the human conscience, or superpower of the soul, or natural light that enlightens reason, is produced by the mutual love of the Divine Souls of Christ and Mary at the very moment of creation of the soul of every new human being.” “It is infallible doctrine that the human conscience, or superpower of the soul, or natural light that enlightens reason, is infused by the Divine Souls of Christ and Mary at the very moment of creation of the soul of every new human being.”

“In the soul of every human being, at the very moment of conception, the Divine or Eternal Law is impressed for all eternity, though highly obscured owing to the inheritance of original sin, yet impressed by God with all its sublime luminosity.”

So then! No playing about with the idea that God does not exist, having as we do a Divine Law engraved in our souls that says quite unmistakably that He does!

How very clearly Gregory XVII writes!

We could continue with many other clear indications that he was the true Pope who succeeded Saint Paul VI!